Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 3728618
02/11/2009 11:51:15 AM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 3

OFFICE OF THE STATE ENGINEER

Regarding Permit No. <u>56537</u> Certificate Number_ This space reserved for recorders use only AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND State of Nevada : SS County of WASHOE 1. I, Vahid Behmaram, agent for Washoe County, a political subdivision of the State of Nevada, hereby swear under penalty of perjury that the assertions of this affidavit are true. Washoe County is the owner of record of all / a portion of Permit 56537 as indicated in the permit/certificate no. or decreed right (circle one) records of the Nevada State Engineer. Washoe County does hereby withdraw an amount of water equivalent to: 2.02 acre-feet annually from the water appropriated under Permit 56537. (permit/certificate number or decreed right) (enter a total amount of water equal to the sum of 2.0 afa for each proposed lot) The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: portions of SW1/4 SW1/4, NW1/4 SW1/4 Section 4, T.17N., (Describe land drying up; describe with quarter sections, section, township, range, M.D.B.&M R20E, M.D.B. & M. and assessor's parcel numbers.) This withdrawal of the water right or portion of the water right is for the purpose of 3.

having sufficient water available to supply the domestic well of homes located at the place

described on the following page and reflected on the attached map:

Permit/Cert. No. 56537

Portions of NE1/4 SW1/4, NW1/4 SW1/4, SE1/4 SW1/4 and SW1/4 SW1/4

(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and Section 4, T.17N., R.20E., M.D.B.&M, APN: 017-330-74

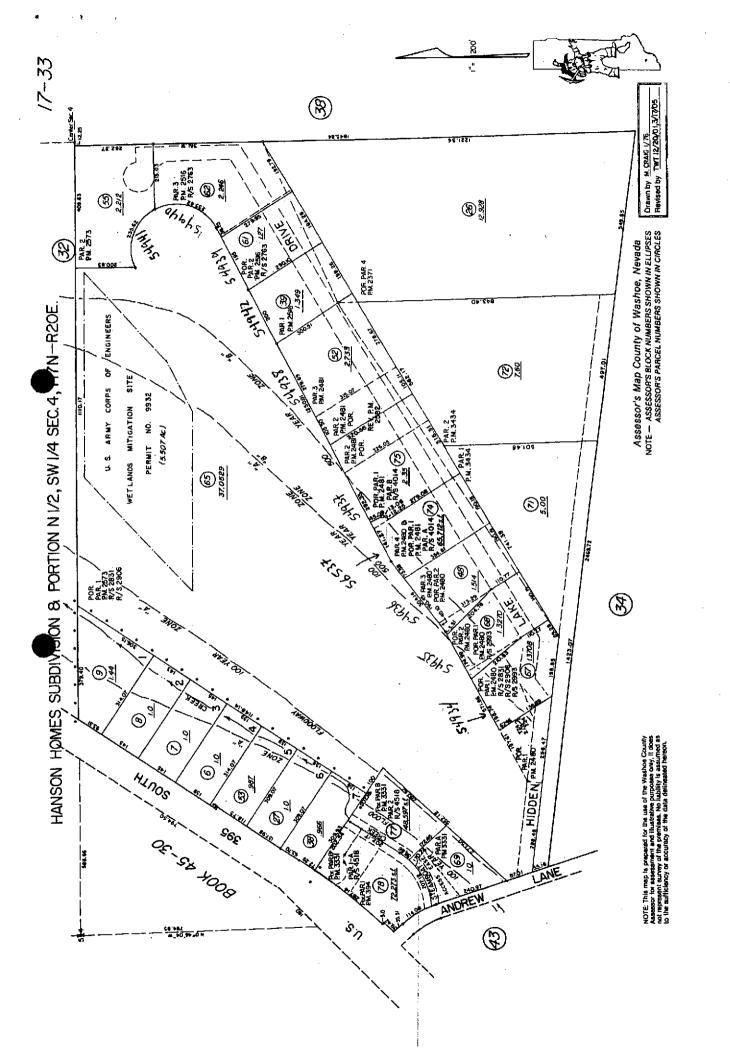
assessors parcel numbers and attach map.)

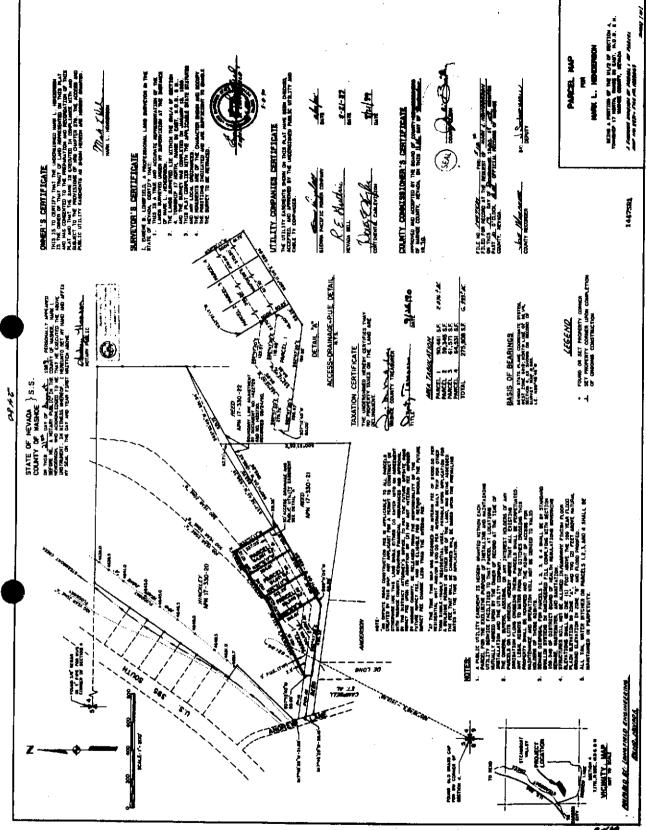
- 4. I understand that this withdrawal of <u>all / a portion</u> of the above mentioned rights must (circle one)

 be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. The affiant may petition the State Engineer to void this withdrawal if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void the withdrawal is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains reverted to the source.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. Washoe County shall provide the State Engineer's Office with a copy of this recorded	
Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.	
DATED: This 29 day of September	, 200 <u> </u>
Affiant's Signature	Affiant's printed name
Vahid Behmaran	Washoe County, Dept. of Water Resources Company
	4930 Energy Way, Reno, NV 89502-4106 Street Address City, State Zip
	(775) 954-4600 Telephone Number
Subscribed and sworn to before me this 29th day of September, 2008. Notary Public signature	Lavonne scheffler Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-39223-2 - Expires January 10, 2012
	Notary Stamp
APPROVED: This 9 TH day of January , 2009. State Engineer's signature	







PACASEL WAY 240